	<u> </u>		Juill		
1	12.	WORSHIP MINISTRY TEAM			
2	10.1				
3	12.1	STATEMENT OF PURPOSE	_		
4		In keeping with the principles in the Directory for the Service of God, the Worship Ministry T			
5		provides for the worship of the people of God, including the preaching of the Word, and			
6		sharing of the Sacraments; oversees the music program; provides for the worship setting;			
7		encourages the practice of individual and family worship as part of the congregation's corporation	orate		
8		worship.			
9	10.0				
10	12.2	SPECIFIC MINISTRIES			
11		A. Encourages a reformed understanding of the worship of the church, including "regular	r		
12		Sunday" worship, weddings and funerals.			
13		B. Prepares the sanctuary for services of worship, including sanctuary appointments, cho			
14		robes, and flowers. (The website <u>http://www.kencollins.com/tools/color.php</u> can be us	sed		
15		as a reference for determining the colors for the current year.) (See Chancel Guild			
16		Guidelines in this section)			
17		C. Recommends to the Session special worship services pertaining to seasonal emphasis	or		
18		ecumenical concerns.			
19		D. Approves call of pulpit supply or guest speakers in the absence of the minister, associ	ate		
20		minister or in observance of special days. Once the pulpit supply or guest speaker is	c		
21		approved, an honorarium will be given, typically \$150 for ordained pastors and \$125	for		
22		non-ordained preachers.			
23		E. Prepares for the orderly celebration of the sacraments of the church as follows:			
24		1. Holy Communion: The Ministry Team schedules the celebrations of the			
25		sacrament, including Maundy Thursday and the 8 p.m. and 11 p.m. Christmas I			
26		Services. The Ministry Team schedules the participation of serving elders and			
27		deacons, oversees the preparation of the elements and supports the Children and			
28		Their Families Ministry Team workshops for parents and children in preparation	n		
29		for communion.	C		
30		2. Baptism: The Chancel Guild prepares the baptismal font, provides small gifts the formily the poster accuracy a participating older and been appealed requests for			
31		the family, the pastor secures a participating elder and hears special requests fo	r		
32		baptism under unusual circumstances and recommends action to the Session.			
33		Reference to the <u>online brochure</u> .			
34		F. Wedding: Oversees wedding guidelines and recommends action to session.G. Other Special Events: Oversees worship aspects of additional worship services include	lina		
35		1 1 1	ung		
36		communion for officer training or retreats, etc.	1 • •		
37		H. Oversees the ministry of music (including the Music subcommittee) and encourages the music staff and music subcommittee).	ne		
38		work of the choirs and the music staff and program.			
39		I. Provides for the ushering and greeting programs of the church.			
40		J. Responsible for the care and maintenance of all instruments, including the organ, all			
41		pianos, all handbells, choir chimes and Orff instruments.			
42		K. Oversees the audio/visual aspects of worship services and events in the sanctuary.			
43		L. Provides for funeral services at the church.			
44		M. Provides for ordination services at the church.			
45		N. Accepts other responsibilities as assigned by the Session.			
46					

	Soyteman Church Worship Minist
12.3	PLANNING CALENDAR
JAN	UARY
	Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
	Planning begins for Ash Wednesday Service
	Annual Congregational Meeting
FEB	BRUARY
	Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
	Planning begins for Holy Week Services: Lent, Maundy Thursday, Good Friday, Easter Senetuery personants for Lent
	Sanctuary paraments for Lent Ash Wednesday Service
	MUSIC: Ash Wednesday worship
	MOSIC. Ash wednesday worship
MA]	RCH/APRIL
	Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
	Sanctuary paraments for Holy Week services
	Maundy Thursday - Communion Observance
	Maundy Thursday Service
	Good Friday Service
	MUSIC: Holy Week services / Easter worship
MA	
	Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
	Sanctuary paraments for Pentecost
	Recruitment of Ministry Team members
	Ministry Plan Update
	Scheduling of Communion assignments (June to December)
	Scheduling of Usher assignments (June to December) Scheduling of Greeter assignments (June to December)
	MUSIC:
	MUSIC.
JUN	E/JULY
001	Communion Preparation for One Service Sundays
	MAO review and update
	Begin Budget Planning
	MUSIC: Chancel Choir breaks through August

85	AUG	UST
86		Communion Preparation for 10:30 Services
87		Submit Budget
88		Rally Day Planning (if required)
89		MUSIC: Summer
90		
91	SEPT	TEMBER
92		Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
93		Rally Day
94		MUSIC: Rally Day–all music programs begin
95		
96	OCT	OBER
97		First Sunday - World-Wide Communion both services
98		Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
99		Continue budget planning for upcoming year
100		Planning for Advent begins
101		
102	NOV	VEMBER
103		Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
104		Advent Planning
105		Advent Wreath Lighting Schedule for 9:15 and 11:00 services
106		Work on Annual Congregational Report
107		MUSIC: Advent/Christmas worship & – Sunday evening contemporary worship
108	DEC	
109	DEC	CEMBER
110		Communion Preparation: All 9:15 services and 1 st Sundays at 11:00
111		Sanctuary appointments for Advent
112		Chrismon Tree and Christmas Wreaths
113		Christmas Eve Services - Service of Candles & Bells - 5:00 p.m.,
114		Christmas Celebration $- 8:00$ p.m. and $11:00$ p.m.
115		Finalize Annual Congregational Report
116		Scheduling of Communion assignments (January to June)
117		Scheduling of Usher assignments (January to June)
118		Scheduling of Greeter assignments (January to June)
119		Scheduling of Chancel Guild assignments (January to December)
120		MUSIC: Advent/Christmas worship & Christmas Caroling
121	12.4	SPECIFIC RESPONSIBILITIES / PURCHASING DUTIES
122	12.4	A. Communion - communion cups, wine, grape juice, gluten-free wafers.
123		B. Flower chart.
124 125		C. Candles for Sunday worship (order from Cokesbury online)
125 126		D. Upper Room devotional booklet.
120		 E. Special worship bulletins for Palm Sunday, Easter Sunday, and Christmas Eve Services.
127		F. Palm Sunday – ordering of palm fronds (for palm crosses) from Coleman Bros
129		G. Easter Sunday - ordering of special flowers.

130		H.	Advent - candles for Advent wreath, candles for candelabra, candles for the three		
130		11.	Christmas Eve Candlelight Services (order from Cokesbury online); ordering of		
131			poinsettias; Advent Candle Lighters and Readers (readings selected by staff).		
132		I.	Worship supplies, Children's Bulletins, Baptismal certificate, hymnals and Bibles.		
133		J.	Music Ministry supplies and resources (including instruments for the contemporary		
134		5.	service).		
135		K.	Maintenance of Organ, Piano, Screens and Sound Board equipment.		
130		L.	Recruit, train and schedule ushers for all worship services. Two ushers are needed for the		
138		2.	contemporary 9:15 am service; two are needed for the traditional 11:00 am service; and		
139			two are needed for One Service Sundays.		
140		M.	Recruit, train and schedule ordained members to serve and prepare communion.		
141			Ordinarily communion is served via intinction at the contemporary services and is served		
142			using the individual cups and bread trays at the traditional services.		
143		N.	Keep pew materials up-to-date and in order.		
144					
145	12.5	MIN	ISTRY OF MUSIC		
146		A.	MISSION: "involves musicians dedicated to thoughtful stewardship of time and talents,		
147			devoted to the belief that music enables as well as enhances worship; committed to		
148			effective use of music in all areas of the church's life and ministry; steadfastly value the		
149			person, the process, and then the music; teach understanding of texts and sense of		
150			mission; invite everyone to join in making a joyful noise in glorifying God through		
151		_	worship; Make a joyful noise!"		
152		В.	MINISTRIES		
153			Music is a gift from God which we, in turn, use to worship and serve God. As an offering		
154			of our gifts, music in worship is never entertainment or background filler. Music in		
155			worship is God-oriented and enhances the ability of the congregation to worship. Thus, it is integrated with other worship components to maximize liturgical coordination and		
156			spiritual growth, to be inclusive of all eras of Judeo-Christian musical tradition, and to		
157			include multi-ethnic styles and repertoire. Musicians leading in worship are prepared to		
158 159			worship through their own contributions, understanding the theological basis and		
159			educational concepts of the texts as well as the emotional and spiritual reflections of the		
161			music. Musicians of all ages and experience are continually encouraged to offer their		
162			gifts to God in worship through the support of the congregation and under the auspices of		
163			the Director of Music Ministries, church staff, the Worship Ministry Team, and the		
164			Session.		
165			1. <u>Children</u> :		
166			a. A Children and Youth Choir is offered for children in grades K-12 through		
167			the Sunday Afternoon Program, although participation is open to all children		
168			in the congregation. Children sing and/or present other gifts and offerings in		
169			worship as often as preparations allow.		
170			b. A Cherub Choir is offered for children in grades PK-3 through the Sunday		
171			School Program.		
172			c. Children's Chime and Bell Choirs are offered for children in grades K-5		
173			through the Sunday Afternoon Program.		
174			2. <u>Youth</u> :		

	Thre	e Cł	nopt		Manual of Administrative Operations
			erian	Chu	•
		<i>y i y i i</i>	, indire		Youth Choir rehearsals, offered for those in grades K-12, are coordinated
175				a.	with the Sunday Youth activities' schedules by the Director of Music
176 177					Ministries. Rehearsals prepare singers for worship leadership.
177				b.	Youth Hanbell Choir, offered for those in grades 6-12, are occasionally
178				0.	coordinated with the Director of Music Ministries, usually on Sunday
179					afternoons. Participatory music led by the Director of Music Ministries is
180					scheduled periodically around the Sunday Youth activities.
181			3.	Adul	1 2 2
183			5.	a.	The Chancel Choir (ages 15+) rehearses weekly mid-Auguast – June, and is
184				u.	responsible for Sunday worship leadership (mainly for the 11:00 traditional
185					style worship service,) participates in ecumenical worship, and
186					festival/concert events. Rehearsals include a sharing of joys and concerns,
187					devotions, and fellowship, as well as music preparation, with an emphasis on
188					spiritual growth through worship preparation and leadership.
189				b.	The Worship Band (ages 15+) rehearses weekly all year round, led by the
190					Director of Music Ministries, and is responsible for Subday worship
191					leadership (mainly for the 9:15 contemporary-style worship service.)
192					Rehearsals include a sharing of joys and concerns, devotions, and
193					fellowship, as well as music preparation, with an emphasis on spiritual
194					growth through worship preparation and leadership.
195				c.	The Handbell Choir (ages 15+) rehearses weekly mid-Auguast – June, and
196					shares music approximately once per month (mainly for the 11:00 traditional
197					style worship service,) participates in ecumenical worship, and
198					festival/concert events. Rehearsals include a sharing of joys and concerns,
199					devotions, and fellowship, as well as music preparation, with an emphasis on
200		~			spiritual growth through worship preparation and leadership.
201		C.			BCOMMITTEE: The Music Subcommittee, under the guidance of the
202				-	inistry Team, meets as requested by the Director of Music Ministries to
203					ministry, to share concerns and/or suggestions with the Director of Music
204					and to assist in planning worship and other programs involving the Music
205			Minis	stry.	
206	126	TICH	ER GI	IIDEI	INES
207	12.6	ОЗП А.		ERAL	
208 209		л.	1.		rs should arrive 20 minutes prior to the service` and get bulletins from the
209			1.		mons table.
210			2.		rs should find a replacement and notify the church office and the Usher
212			2.		dinator.
212			4.		rs should note where the fire extinguishers are located: outside the sanctuary to
213			••		of center doors; inside the sanctuary to left of center doors; in the pulpit.
215			5.	0	ts ordinarily participate in 4 services during the year – Scout Sunday,
216					orial Day, Independence Day and Veteran's Day. On these Sundays, the
217					s carry the flags to the front of the sanctuary. They usually perform ushering
218					s on Scout Sunday.
219			6.		ninder is sent to all ushers by Tuesday of each week. The reminder will come
220					the Worship Ministry Team or from the church office.
221					
	11 1 4			0004	

	Three	e Ch	opt Manual of Administrative Opera	ations
	Presb	oyter	rian Church Worship Ministry	Геат
222	F	3.	PROCEDURES - BEFORE SERVICE	
223	-		1. Ushers should locate the offering plates; usually located under the chairs alo	ng the
224			back wall of the sanctuary.	-8
225			2. Ushers should confirm their assignments and locations for offering collection	
226			3. Ushers should greet at the Sanctuary entrance 20 minutes before the service; or	
227			the doors, handing out bulletins and greeting people warmly.	U
228			4. Ushers should look for those who might need a hearing device and direct them	to the
229			Soundboard area.	
230			5. Light the candles 10 minutes before the beginning of the service. There is a	lighter
231			in the Communion Prep closet to light the large candle lighter. Using the lig	hter is
232			preferable to using matches.	
233			6. Close the sanctuary doors at the time the service begins.	
234			7. One usher should remain outside the doors to the sanctuary for 10 minutes af	ter the
235			service begins in order to welcome latecomers and provide bulletins. The rem	aining
236			ushers should be seated in the chairs along the back wall of the sanctuary	to be
237			available to help seat latecomers and to assist children exiting to the nursery.	
238			8. Count all people (including children, pastors & choir) and record on attendance	count
239			sheet in the Communion Prep closet.	
240	C		PROCEDURES - OFFERING	
241			Contemporary Service –	
242			1. Stand at the entrance just before the offering collection is announced. The two	
243			should proceed to the top of the center aisle, handing the offering baskets to	
244			seated in the first rows. The congregation then passes the baskets across the	tows
245			and then back to the rows behind them.	
246			2. The ushers should walk to the back rows to receive the baskets once the coll is complete. The filled baskets should be put back under the shoirs along the	
247			is complete. The filled baskets should be put back under the chairs along the wall closest to the sound board operators.	5 Dack
248 249			Traditional Service –	
249 250			1. Stand at the entrance just before the offering collection is announced. Proceed	1 side-
251			by-side to the top of the center aisle, then to assigned areas.	1 blue
252			2. When the collection is complete, re-assemble at the entrance holding all of the	plates.
253			3. As the Doxology begins, proceed to the communion table and stand in front	
254			Prayer of Dedication.	
255			E. At the conclusion of the Prayer of Dedication, return down the aisle and to your	seat.
256	Ι		PROCEDURES - END OF SERVICE	
257			1. Ushers should open the sanctuary doors at the beginning of the last stanza	of the
258			closing hymn.	
259			2. At the beginning of the last stanza of the closing hymn, an usher moves forw	ard to
260			the pulpit with the brass candle lighter. The usher should light the wick end	on the
261			candle lighter from the first candle. Then both candles should be extinguished	using
262			the bell end (being very careful not to "splash" the hot wax on the table or the ca	arpet).
263			The usher should walk down the center aisle protecting the flame in an effort to	o keep
264			it burning until exiting the sanctuary.	
265			3. NOTE: Ensure the offering is gathered at the conclusion of each worship s	ervice
266			(typically by a member of the Finance Ministry Team.)	
267	10 7 6			
268	<u>12.7</u> (JHAN	ICEL GUILD GUIDELINES	

269	А.	PURPOSE:
270		The purpose of the Chancel Guild is to create an atmosphere that will nurture spiritual
271		growth of the congregation. The Chancel Guild is a sub-committee of the Worship Ministry
272		Team. Duties include flowers, chancel care, and other church adornments used to beautify
273		and enhance the worship space.
274	В.	ADMINISTRATIVE
275		The Chancel Guild Chairman is appointed annually by the Worship Ministry Team, and
276		will serve as a member of that Ministry Team. Budget shall be administered by the Worship
277		Ministry Team.
278	C.	FLOWERS
279		Flowers should always enhance the sanctuary. Through flowers, Christians have the
280		opportunity to return the beauty of nature to God for His great glory. (As of Spring 2016,
281		Coleman Brothers Florist delivers on Saturday a standing order - a 25" mantle arrangement
282		for Sunday. Coleman's charges \$25.00 per arrangement. Members pay \$30 for the flowers.
283		The difference in price goes to cover the Sundays when no one "sponsors" the flowers.)
284		Members may sign-up on a Flower Chart in the upstairs hallway or online under the
285		Worship page. The church office verifies this information for the Sunday bulletin.
286		1. HOLY COMMUNION (white)
287		It is preferable (but not required) for the sanctuary flowers to be white on all
288		occasions when Communion paraments are used as follows: First Sunday of each
289		month, Maundy Thursday, 8:30 p.m. and 11 p.m. Christmas Eve, and at some
290		weddings.
291		3. WEDDINGS (white)
292		Flowers may be white or colored. See TCPC Wedding Guidelines for more detailed
293		information.
294		4. FUNERAL AND MEMORIAL SERVICES (white)
295		Flowers may be brought into the church and arranged respectfully.
296		5. ADVENT (blue or purple) CHRISTMASTIDE (white)
297		Poinsettias are given in honor of, or in memory of a loved one. These are arranged
298		by the Chancel Guild for the worship services beginning on the fourth Sunday in
299		Advent, and left in place until after the 11 p.m. Christmas Eve Service. Members
300		may take the donated plants home after the 11:00 service or leave them in the
301		sanctuary to be used throughout Christmastide, and then taken to University Park
302		Nursing Home.
303		6. LENT - PALM SUNDAY (purple or red)
304		Palms carried by congregants are ordered by the Chancel Guild. Palm fronds are
305		given to each person by the ushers at the beginning of worship service.
306		7. EASTERTIDE (white)
307		Special flowers are given in honor of, or in memory of a loved one. A list of the
308		donors and honorees are included in an insert in the Easter bulletin. The flowers are
309		arranged by the Chancel Guild for worship on Easter Sunday. Flowers may be taken
310		home after the final worship service, or left for use during Eastertide, and then taken
311		to University Park Nursing Home.
312		8. MISCELLANEOUS
313		Additional flowers are acceptable and should be coordinated through the Chancel
314	Л	Guild.
315	D.	CHANCEL CARE

	Three Chopt	Μ	anual of Administrative Operations
	Presbyterian		Worship Ministry Team
216	<u>1.</u>	BIBLE	Woronip Winistry Fearing
316 317	1.	On Communion Sunday, during Advent, or	during other services when the Bible
318		space on the Communion table is needed, the	6
319		white bookmark should be placed on the oper	• •
320	2.	PARAMENTS (Liturgical Colors and the C	
320	2.	http://www.kencollins.com/tools/color.php	
322		determining the colors for the current year.	
323		Room, hanging with the Choir Robes.	
324		Communion (1 st Sunday of each month)	White
325		"Normal" Sundays (all not listed below)	Green
326		Advent	Blue or Purple
327		Christmas Eve and Christmastide	White
328		Epiphany (First Sunday)	White
329		Baptism of our Lord (2 nd Sunday)	White
330		Epiphany (remaining Sundays)	Green
331		Lent	Purple or Red
332		Holy Week	
333		Sunday before Easter:	
334		Celebrated as Palm Sunday	Purple
335		Celebrated as Passion Sunday	Red
336		Monday, Tuesday, Wednesday	Red
337		Maundy Thursday	Red
338		Good Friday	Black or Red
339		Eastertide	White
340		Pentecost Sunday (and week following)	Red
341		Trinity Sunday (and week following)	White
342		All Saints Sunday (and week following)	White
343		Other Sundays (and weekdays) after Pentecos	st Green
344		Last Sunday of Kingdomtide (last week of Church Calendar)	White
345	3.	COMMUNION WARE, ADORNMENTS A	
346	5.		
347		a. Meticulous care should be given to s keeping in mind that this is for the Lor	01
348 349		should be kept gleaming at all times an	=
350		b. Pewter - Pewter bowl and candlesticks	-
351		c. Chrome - The chrome communion tr	-
352		closet in the parlor.	als are stored in the working storage
353		d. Silver - The silver candlesticks and cha	alice are stored in the silver cloth bags
354		in the Parlor Closet with the communic	6
355		e. Paraments – The paraments are stored	
356		Choir Robes. The colors used are de	
357		mentioned above.	
358	4.	CANDLES	
359		a. Purchased by the Chancel Guild.	
360		b. Wax candles are used in the pewter c	andlesticks every Sunday. The silver
361		candle followers, along with the cand	lles and other candle supplies (candle
362		huggers, candle sharpener, etc.) are sto	red in the Communion Prep Room.
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	Chopt	Ohannah	Manual of Administrative Operations
Presb	yterian	Church	Worship Ministry Team
			w candles are inserted, light them briefly so the usher will have less
			lighting the wick at the time of the service.
			lle-lighter is in the Communion Prep Room. A Bic lighter is in a
			The candle-lighter is used for lighting the candles before worship nd for extinguishing them after the service. Be sure there is a taper
			adle-lighter. Replacement tapers are stored in the closet. Also check
			f the extinguisher for build-up of soot and wax.
	5.		EATH CANDLES
			reath is placed on a table in front of the pews the first Sunday in
			1 purple and 1 large white pillar candles are to be used in the Advent
		Wreath.	
	6.	CHRISMON T	
			Tree for the sanctuary is secured, decorated, and dismantled by the
	A 111		n cooperation with the Worship Ministry Team.
E		RCH ADORNM	
	1.	ADVENT-CHR	
			ecorated for Advent and Christmastide in the following order: y in Advent – Advent Wreath in sanctuary
			Sunday in Advent – Wreaths (sanctuary, narthex, front and back
		entries, o	
			y in Advent – Chrismon Tree in sanctuary
			y in Advent – Poinsettias
			s Eve - Candelabra, candles in holders, Nativity basket
			ay after Christmas – Chrismon tree and all wreaths are take down and
	2.	put in sto LENT-EASTE	e
	2.		day - A basket is placed at back of sanctuary where congregants may
			Im fronds at the end of the service.
		-	nday - Special Easter flowers given in honor or in memory of a loved
		one are a	arranged for Easter morning. A wooden cross (stored in the Main
		-	Room) is placed in the sanctuary Easter morning for members to
			th flowers. After the last service on Easter, the wooden cross is
		moved or	utside on the front porch of the church.
12.8 C	HIRCH	VOCABULARY	7
	HANCEI		The area beyond the nave where the Communion Table is located.
		ION TABLE	The holy table traditionally placed at the east end of a church, now
-			often freestanding and sometimes in the midst of the congregation.
F	ONT		A basin to hold the water of baptism, usually mounted on a
			pedestal of stone or wood.
L	ECTERN	J	A stand used to support a book or script in a convenient position
-			for a standing reader or preacher.
L	ITERAT	URE RACK	A compartmental device holding leaflets, booklets and other
N	ARTHE	v	informational materials. The vestibule or area between the front door and the nave.
	AKI HE2 AVE	1	The large area of the Church where the congregation is seated,
1			extending from the chancel to the back.
	Docombo	0001	Page 12 0 12 Worship docy

Three Chopt Presbyterian Chur	Manual of Administrative Operations ch Worship Ministry Team
410 PARAMENTS	The communion table cover, pulpit and lectern scarves. Our
411	church has paraments in five colors: green, red, purple, blue and
412	white.
413 PULPIT	The elevated platform at the front of the church used in preaching
414	or conducting a worship service.
415 SANCTUARY	A sacred place, such as a Church, Temple or Mosque.
416	

417 418	12.9 WEDDINGS: https://drive.google.com/file/d/1royqUK2Jmv7pC9kQt9Z88ocSD89vyD07/view
418	A Guide To Our Covenant In Celebrating Weddings at THREE CHOPT PRESBYTERIAN
420	CHURCH
421	

Three Chopt Presbyterian Church	Manual of Administrative Operation Worship Ministry Tear			
THREE CHOPT PRESBYTERIAN CHU RICHMOND, VIRGINIA				
Couple to be Married:				
Name:	Name:			
Address:	Address:			
Phone Number (Home):	Phone Number (Home):			
(Work/Cell):	(Work/Cell):			
Primary Contact: YesNo	Primary Contact: YesNo			
Wedding Date	Time			
Rehearsal Date				
Officiating Pastor:				
If not a TCPC Pastor, list denomination:				
Organist:				
Soloist, other music:				
Will the reception be held at TCPC?	Yes No			
Does either of the applicants belong to TCPC?				
Why did you choose TCPC for your wedding? (Please list any previous affiliation with TCPC or any current members you may know/be related to.)				
Signature of applicants:				
(Name 1)				
(Name 2)				
Date of Application:				

	Fleabyle	worship Ministry Team					
459	12.10 ORG	GAN & GRAND PIANO GUIDELINES					
460	All organists must be trained on a multiple manual, full-pedal pipe or equivalent electronic						
461	organ and have previous experience playing for church services, i.e. worship, wedding, funeral.						
462	-	ubstitute organists must be approved by the Music Director, who in turn, will apprise the					
463	Worship chairperson and staff with the name and date(s) of the substitute.						
464	to or sing champerson and starr with the name and date(s) of the substitute.						
465	Anv	pre-set stops are considered the property of the current organist. A guest organist may not					
466	change these without the consent of that organist. If consent is not possible, please note the						
467	current settings and return the stops to those settings after each rehearsal and performance.						
468							
469	Kevs	for the organ and pipe chambers may be found under the organ bench. No one is allowed					
470	•	e pipe chambers except the organ tuners, the Music Director and the church organist.					
471	in the	pipe chambers except the organ tanens, the traste Director and the charen organist.					
472	No fe	bod or beverages, except communion elements, are allowed in or on top of the organ or the					
473	pianc						
474	Plane						
475	Wher	n leaving the organ, please follow these steps:					
476	1.	Return any changed stops to their original settings.					
477	2.	Cancel all stops.					
478	2. 3.	Leave the Swell pedal fully opened before turning off the power.					
479	4.	Turn off the lights and the main power switch.					
480	5.	Lower the music rack, then close and lock the lid.					
481	<i>5</i> . 6.	Return the keys to the shelf under the organ bench.					
482	0.	Retain the Reys to the shert under the organ bench.					
483	Wher	n leaving the piano, please follow these steps:					
484	1.	Lower the music rack, then slide the music rack and cover the lid.					
485	2.	Cover the keyboard with the keyboard lid.					
486	3.	Cover the piano with the cushioned cover that has been made to fit the grand piano.					
487							
488	Three	e Chopt Church will keep a service contract (currently with Lewis & Hitchcock for Organ					
489		vith Ray Breakall for Piano) to provide for quarterly maintenance and tuning. Guest					
490	organists must notify a staff person about any problem(s) with the instrument and leave						
491	documentation of the problem(s) inside the organ for the church organist and/or the Music						
492	Direc	1 0 0					
493							
494	The o	organist employed by Three Chopt Church is not required to play for any weddings, Boy					
495		Scout Courts of Honor, or other special services which are non-church functions. Wedding					
496	parties who request the services of the church organist are expected to offer an honorarium.						
497	The church organist is expected to play for member funeral/memorial services. In the event						
498	he/she is unavailable for such services, he/she will find a suitable substitute. An AGO or other						
499	suitable substitute list will be available if for any reason the organist cannot be reached. This list						
500	will be updated annually. In such an event, the church discretionary fund will be used to pay a						
501	substitute organist.						
502	20000	σ					

503	12.11 FUN	ERAL	S and MEMORIALS: Our Services Bearing Witness to the Resurrection
504	(Refe	erence t	the <u>brochure online</u> .)
505			
506	The	followi	ng positions have detailed responsibilities for funeral or memorial services when a
507	mem	ber or r	relative of a member of the Church family dies and a service is to be held at the church.
508	А.	The F	Pastor is responsible for arranging the service for the deceased. The Pastor should be
509		made	aware of any family requests and should share any appropriate information with the
510		Deaco	on and the Funeral Coordinator. In communication with the family, the Pastor will:
511		1.	Select scripture(s)
512		2.	Coordinate special music with the family and Music Director (including
513			audio/video)
514		3.	Plan what will be included in the service
515		4.	Check with the church office to be sure the calendar is clear
516	В.		acon contacts the family to determine how the church can assist the family,
517		U	ring information from the family that is needed by the Funeral Coordinator:
518		1.	Make certain the Funeral Coordinator, Clerk of Session, and church staff know of
519			the death immediately.
520		2.	Determine if out-of-town family members need to be met at the airport or train
521			station, or whether any additional vehicles are needed for the service
522		3.	Check to determine if child care is needed at home during the services, making
523			arrangements if needed (i.e. call a baby sitter)
524		4.	Ask if a house sitter is needed during the service to insure the home's safety
525	~	5.	Arrange food for the family, as needed, and for food to be received at the home
526	C.		Funeral Coordinator will handle arrangements at the church and will coordinate with
527			ineral home if necessary. The Funeral Coordinator will:
528		1.	Contact the pastor to determine if any special requests have been made by the family
529		•	and then contact the family
530		2.	Notify the Custodian and the Building and Grounds Ministry Team as appropriate
531		3.	Make sure the Chancel Guild is notified of the sanctuary use
532		4.	If the casket will be brought in for the service, check with the funeral director to
533		_	coordinate access to the church.
534		5.	Arrange for appropriate flowers on the chancel table. There is a silk arrangement in
535		6	the parlor which can be used if fresh flowers are not available.
536		6.	Recruit a Chief Usher to ensure the church is staffed appropriately to serve the
537		7	expected attendees.
538		7.	The Chief Usher will recruit a Parking Coordinator who will ensure sufficient
539			parking spaces are reserved behind the parlor for the family and funeral procession (sheek with the Dessen to determine how mere) are needed.)
540			(check with the Deacon to determine how many spaces are needed.) Parking
541			assistants will be recruited by the Parking Coordinator. As needed, he/she will
542			ensure assistants are available 40 minutes prior to the service to aid in parking
543		0	management.
544		8. 9.	Recruit a Sound/Video Board operator (through the Music Director.) Determine if a nursery for family is needed during the service. Contact the
545		7.	chairperson of the Children & Families Ministry Team for assistance with nursery
546			staffing.
547 548		10.	2 hours prior to the service ensure that the church is open and that the heat / air
548		10.	conditioning is on and appropriately set.
549			conditioning is on and appropriately set.

Three Chopt Manual of Administrative Operations **Presbyterian Church** Worship Ministry Team 11. Check the Parlor to make sure it is neat, clean and comfortable for the family to use 550 as a gathering place. 551 Set the podium with a Guest Book outside the sanctuary (insure a pen is available) 12. 552 13. After the service: 553 tidy the Sanctuary and Parlor and return the furniture to the original a. 554 positions 555 arrange for any remaining flowers to be taken to the family or to the place of b. 556 the family's choice 557 14. The Funeral Coordinator will contact the Funeral Reception Coordinator if the 558 family requests a reception at the church following the service. Refreshments will 559 consist of cookies and punch or similar items and will be provided without cost to 560 the family. The Funeral Reception Coordinator will: 561 call on members for food contributions or other assistance 562 a. b. enlist help to staff the reception 563 check with the Hospitality Team / Evangelism Ministry Team about the use c. 564 and location of the table linens and other necessary items 565 arrange for surplus food to be taken to the family after the reception c. 566 567 Funeral/Memorial Service Checklist D. 568 1. Arrive one hour prior to service. 569 2. Turn lights on in the hallway, sanctuary, parlor and UFH. 570 3. Unlock front doors and doors closest to the parlor. 571 4. Set the sanctuary and UFH temperatures to a comfortable setting. 572 5. De-clutter the parlor, add a pitcher of water, cups and napkins. 573 6. Put a glass of water in the lectern for the pastor 574 7. White paraments should already be set up in the sanctuary. 575 Put Reserved pew markers on the appropriate number of front pews (markers are in 8. 576 the ushers' closet just outside the sanctuary) 577 9. Put the wooden podium for the guest book (with pen) near the sanctuary doors. 578 10. Retrieve bulletins from usher closet or workroom. 579 11. After the service, move flowers to the UFH. Also move the podium and guest 580 book to the UFH. Make sure all candles are extinguished. Reset the thermostat to 581 where it was prior to your arrival. 582 12. After the reception is over, turn off all lights and lock all doors. 583 584 E. **Funeral Reception Checklist** 585 A typical funeral reception is attended by 175 - 200 people. The following template can 586 be used for planning: 587 1. Contact the church sexton to request tables and chairs to be set up in the UFH. 588 2. Check on supplies in UFH kitchen – plates, cups (cold & hot), napkins, coffee, tea, 589 sugar, sweetener, cream 590 3. Straighten the UFH, temporarily removing anything unnecessary or unsightly. 591 Put white linen tablecloths on all tables. Tablecloths are in the UFH kitchen closet. 4. 592 Try to cover all tables with clothes. Also cover any stacked up tables with clothes 593 too. 594

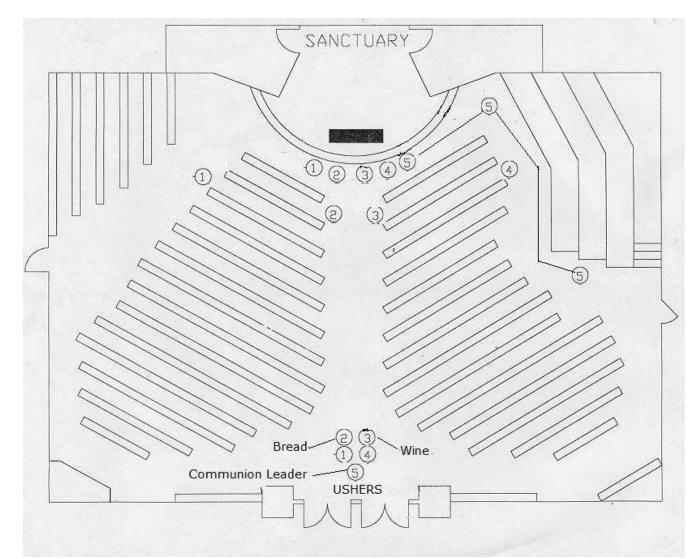
Three Chopt Manual of Administrative Operations **Presbyterian Church** Worship Ministry Team Prepare two large trash cans by including spare bags in the bottom and "dressing" 5. 595 them by wrapping them in plastic tablecloths. 596 6. Designate tables for: 597 Food Drinks Family Pictures (if needed) 598 Plug in mini lights on the artificial trees. (Extension cords are in a clear plastic box 7. 599 in the pastor's office.) 600 Decorate the tables with hurricanes, candles, placements, etc. (The placemats, 8. 601 candles, small candlestick holders and greenery are in a clear plastic box in the 602 pastor's office; hurricanes are in the UFH kitchen.) 603 9. Make coffee in the nice coffee urn. 604 10. Put iced tea in one glass urn and iced water in the other. All urns are in UFH 605 kitchen closet. 606 11. Put hot and cold cups, sugar, cream, artificial sweeteners and stirrers on the drink 607 table. 608 12. Put plates, napkins and food on food tables. 609 13. Food to request to serve 175 - 200 people at an afternoon reception (add to this for 610 an 11:00 funeral since the reception would be at noon) 611 21 dozen ¹/₄-sized sandwiches (chicken salad, tuna, pimento spread, egg a. 612 salad. etc.) 613 b. 21 dozen cookies 614 2 cheeseballs and crackers c. 615 Fruit Tray d. 616 e. Large can of nuts 617 Bag of soft/butter mints f. 618 2 - 3 bags of ice 619 g. 620 **12.12 ORDINATION SERVICES** 621 The Worship Ministry Team is responsible for the following when an ordination service is to be 622 held at the church: 623 Work as a liaison with the person to be ordained to determine what will be needed for the A. 624 service and how many are expected to attend. 625 Work with the church secretary to schedule a time for the service and reception on the Β. 626 church calendar. 627 C. The person to be ordained will plan the service, recruiting those to fill most roles. 628 D. The church office will print bulletins for the service. 629 Recruit two ushers and three communion servers (if communion is to be served). E. 630 F. Plan a reception in keeping with the wishes of the person to be ordained. A minimum of 631 a light reception of punch and cake should be served. Finger foods and coffee can be 632 added if desired. 633 A gift to the newly ordained pastor of \$100 - \$150 should be provided to commemorate G. 634 the occasion. (In the past, stoles or communion sets have been given.) 635 636 12.13 FLAG SERVICE GUIDELINES 637 The Christian flag and the American flag are included in three worship services per year: 638 Memorial Day, Independence Day and Veterans Day. The Christian flag and the American flag 639

640 641 642 643		of ho	nor. E	xcept t	anctuary for these three worship services, with the Christian flag in the place for these three worship services, the flags will be placed in the narthex, with in the place of honor, meaning higher and to the left.
644	12.14	COM	IMUN	ION F	PROCEDURES GUIDELINES
645		A.	The V		p Ministry Team is responsible for the following:
646			1.		tain supplies including communion plates, trays, cups, dispensers, linens and
647				0	n-free wafers in the Communion Prep Room.
648			2.		it and train Communion Preparation Volunteers.
649			3.		dule and train ordained ministers for Communion service.
650			4.		re Communion Preparation Volunteers have a church key, instructions and
651				traini	•
652		В.			Preparation Volunteers are responsible for the following activities:
653			1.	Intino	ction Preparation – during the week before communion:
654				a.	Purchase one package of pita bread, one round loaf of King's Hawaiian
655					bread and one bottle of grape juice.
656				b.	Prior to Sunday morning, cut three pita rounds into small (1") rectangles.
657					Cut the round loaf halfway through and place back in bag
658				c.	On Sunday morning, check the UFH refrigerator to see if there is any opened
659					grape juice to use. Fill two of the ceramic chalices ³ / ₄ full with grape juice.
660					Put $\frac{1}{2}$ of the pita pieces on each of two small ceramic plates. Put the round
661					loaf on the large silver bread tray. Arrange the elements on the communion
662					table according to the photos attached to the communion closet.
663				d.	Place a small plastic communion cup of wine and a piece of bread on a small
664					plate on the organ for the organist.
665				e.	Put opened leftover grape juice in UFH refrigerator. Make sure to mark it
666					with the date and "Communion". Unopened juice can be stored in the
667					communion closet.
668				f.	If desired, fill out reimbursement form, attach receipts for all supplies
669					purchased and put in the Worship Ministry Team chairperson's mailbox.
670			2.	Tradi	tional Communion Preparation - during the week before communion:
671				a.	Check the Church Calendar to see if there is an event scheduled for
672					Saturday that would prevent setting up the elements.
673				b.	Purchase 1 sandwich loaf for slicing (tip: freeze the bread until it is time
674					to slice.)
675				c.	By end of the week, purchase one round loaf of King's Hawaiian bread,
676			2	a	one bottle of white wine and one bottle of grape juice.
677			3.		day before Communion
678				a.	Cut the round loaf halfway through and place back in bag; cut the sandwich
679					bread into squares (this can be done at home) and store in plastic bag.
680					Cutting the squares is easier if the bread is partially frozen. The bread can
681				1	stay in the bags until Sunday morning.
682				b.	Check that the white paraments have been put on the communion table:
683				c.	Check refrigerator for opened grape juice to use for Communion. Prepare 5
684					trays with grape juice on the outside rows, and wine in the center. Fill cups
685					only ¾ full.

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686		d.	Once trays are set up and filled with juice and wine, place the trays in the
687			refrigerator until Sunday. (Sometimes condensation from the cover on the top
688			tray makes juice and wine spill on the tray. Check and clean it prior to putting
689			it on the table.)
690	4.	Sunda	y morning day of Communion
691		a.	Prepare 5 plates of pre-sliced bread divided evenly. Add one white muffin
692			liner with 3 gluten-free wafers to each plate. Place on the Communion table,
693			with a linen napkin placed over several plates.
694		b.	Large bread plate with covered large bread round goes on the table in the
695			narthex. One empty pewter chalice and a half-filled pewter pitcher of grape
696			juice goes on the table in the narthex.
697		c.	Place 2 stacks of 5 trays each on the outside edges of the communion table
698		d.	Arrange the elements on the communion table according to the photos
699		1	attached to the communion closet.
700		d.	Place a cup of wine and a piece of bread on a small plate on the organ for the
701			organist.
702		e.	Place 5 bulletins and communion server position guides on each of the front
703		c	pews.
704		f.	Put opened leftover grape juice in UFH refrigerator. Make sure to mark it
705			with the date and "Communion". Unopened juice can be stored in the
706	5	Comm	communion closet.
707	5.		nunion Clean-up
708		a. L	After the service, collect used cups in the sanctuary and put in the trash.
709		b.	Leftover bread may be taken home by anyone that will use or feed to the birds.
710		0	Empty remaining cups in sink and dispose cups in trash.
711		с. d.	Clean and dry all communion ware, return to protective sleeves/boxes and
712		u.	replace all equipment into the Communion Prep Room.
713 714		e.	Take any soiled or wrinkled linens home to be laundered, ironed, and
		υ.	returned to the closet.
715 716		f.	Let the Worship Ministry Team chairperson know if additional supplies are
717		1.	needed and/or if any issues or concerns arise.
718		g.	If desired, fill out reimbursement form, attach receipts for all supplies
719		5.	purchased and put in the Worship Ministry Team chairperson's mailbox.
720	C. Comm	union S	
720	1.		and Responsibilities
722		a.	Worship Ministry Team – Assigns ordained members to serve communion.
723		u.	Three members are needed to serve communion at every contemporary
724			service. Five members are needed to serve communion at the traditional
725			service on the first Sunday of each month. A Serving Elder is always in the
726			#5 position for traditional communion.
720		b.	Communion Servers – Should mark their calendars with the schedule when
728			it is first distributed. If a change is needed, it is their responsibility to find a
729			replacement. Communicate all changes to the #5 server and to the church
730			office before Wednesday of the week you are scheduled to serve. This
731			ensures names in the bulletin and eNews are correct. (Congregation

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732	-		members use the names in the bulletin to recognize the church leaders, so it
733			is important the names are as accurate as possible.)
734		с.	A reminder to all servers and those preparing communion will be sent by
735			Tuesday of each week. The reminder will come from the Worship Ministry
736			Team or from the church office.
737	2.	Servi	ing Communion by Intinction
738		a.	Prior to the worship service, those scheduled to serve should check in with
739			each other to make sure that all are present. If not, another ordained member
740			should be recruited to help.
741		b.	When the pastor completes the invitation, breaks the bread and places it on
742			the plates, he/she will nod/motion to the servers. At that point, stand up and
743			move forward, two servers to the right of the communion table and one to
744			the left to serve with the pastor. Wait for a chalice or plate to be handed to
745			you.
746		c.	Those with plates of bread should stand closest to the table. The chalices
747			should be toward the outside of the plates. Congregants will process up the
748			center aisle, take a piece of bread, dip it into the cup, ingest the communion
749		d.	and proceed to the outside aisles of the sanctuary.
750		u.	Once all congregants have been served, the pastor will look to the congregation to see if anyone needs to be served in the pews. The pastor and
751 752			his/her partner will move to serve those members.
753		e.	Once all congregants have been served, the servers should take turns serving
754		С.	communion to one another. Communion elements should then be returned
755			to the communion table.
756	3.	Servi	ing Communion – passing elements pew-by-pew
757		a.	Prior to the worship service, those scheduled to serve should check in with
758			the #5 person to let him/her know that you are prepared to serve (meet at the
759			closet across from the sanctuary.) A copy of the communion map shown
760			below is posted in the usher closet.
761		b.	Servers should gather in the foyer at the beginning of the offering. This way
762			if any servers are missing, extra servers can be found in the congregation.
763			Choir members who are serving join the others at the front after the
764			offertory. Ushers follow servers to the front and after the prayer of
765			dedication, simply turn and walk back taking the offering plates with them.
766		с.	The bread plate, wine chalice and pitcher are on the table in the narthex.
767			Positions #2 and #3 bring the elements forward. After the Prayer of
768			Dedication, the pastor generally looks expectant when they are ready for the
769			elements to be lifted to them, even holding out their hands. Hand them the
770			elements and return to your position. At that point he/she will nod to
771		J.	indicate everyone is to be seated.
772		d.	When the pastor completes the invitation, breaks the bread and places it on the plates be/she will again pod/motion to the servers. At that point, stand
773			the plates, he/she will again nod/motion to the servers. At that point, stand up, move forward, and wait for a plate to be handed to you. Wait until the
774 775			pastors are seated before turning toward the pews to serve the bread
776			following the pattern shown in the diagram below.
777			tonowing the pattern shown in the diagram below.
,,,			

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778	e.	Once the congregation has been served, line up at the back of the sanctuary
779		as shown below, then process up the aisle, spread out and hand the bread
780		plates back to the pastor. When all plates have been handed back, sit down.
781		The pastors will then serve the servers the bread and all will partake
782		together.
783	f.	Repeat the above process for the wine/juice. Again, remember to wait until
784		the pastors are seated before serving the wine/juice.
785	g.	When the pastor has completed the prayer following communion, please
786		remain on the first row until the end of the service.



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